

Acts 9: 32-47

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Harbingers of Hope  
SUBJECT: Power TO Raise  
The Dead

9/10/99  
GD

Acts 9: 32-43

POWER TO RAISE THE DEAD  
HARBINGERS OF HOPE

I. The Narrative

1. 9: 32 "saith at Tyddo"

- (1) Saint in unfeudal place. Before apostolic times. Not mentioned anywhere. How happen, saith Ies?
- (2) Wiley Rock, Will Rogers, Point Barrow, Alaska. But a highly refined person, fully aware of it.
- (3) French Office (or. Hollie) an English mining. See, except.

- (2) 9: 33 "Peter came .. saith" He finds his way there. By what means? we find ourselves with ourselves, in my id to which we go f. the direction. Further, where many, rendered apt
- b. the Y<sup>2</sup> f. Istanbul. Subject to Asia. Majority  
of Calcutta. 1st sep in the zone, grass, borders

(2) 9:39 sent to Peter - desiring  
Human need - in Lydda, Greece  
- in Cyprus. Donations

of. Donde nacido no know <sup>where</sup> ~~where~~ die. Heavy  
rains last Friday. Overflow river not drains  
them. A large <sup>part</sup> ~~partly~~ installed, so I am  
today, we would like favor. But mostly, in  
without them, all the world is sad and dreary  
or losses not known  
if will a terrible fresh year  
So our good works, Peters. But died

(1) Dead raising. The raising? Lazarus

John 5:25 The world is ~~sick~~, moral graveyard.  
Dead in trespasses, sin. The body at a ~~grave~~  
will an ~~awful~~ ~~awful~~ ~~awful~~  
men & people. A spiritual resurrection  
~~physical resurrection~~  
The world is ~~sick~~ morally corrupt. The dead body  
through ~~water~~ / ~~fire~~ John 7:15 Many ~~are~~ ~~are~~ ~~are~~  
John 5:27 gives birth to David  
John 11:43 Lazarus.

At Good Friday, "the old man's fit of"

(2) True healing. Rescued  
The dying son of ~~Samaritan~~, to die on ~~gallows~~  
for ~~corruption~~  
Final death

Beth N'z. 21:4 no blind eye  
.. ~~crippled limb~~  
.. ~~awfully~~ ~~awfully~~, ~~awfully~~, agt

22:26 "Leave... quickly..."

9/10/22

*(a black slave who could not read or write, loosing his master  
the road to heaven.)*

A winter-tale of the old slaves saint, father  
of a numerous family, who lived in No. Henry's  
in 1833, when the notable meteoric display,  
known as "the falling stars" occurred. Being  
awakened by the noise as the infus in the  
street, he looks out from the window of his  
humble home, and seeing, as he supposed, the  
stars falling like snow flakes from heaven,  
he thought the end had come, and quickly  
rouses his wife and children, saying: "O  
day ob de Lawd am at 'ben!"

Hurrying them into the streets, where the  
sun was inscrutable, the old man turned  
to his companion and said: "Ol' Tomm, de  
Lawd am a comin; an jis you talk  
de chit-un along us & de people nigher  
an stop day 'till I come. We gwine  
down in de gwaderin' as we ole mess  
git up, as just as now as be do bei  
an will all cum along us & de ginner  
as well all go up to meet de Lawd  
toggeday!"

"...niggy all ready the mornin',  
had not turned in wan'.

Acts 9: 32 - 43

### The Power of Christ to Raise the Dead

9: 32 "... the saints at Lydda"

Period of apostolic activity - not mentioned  
anywhere. How happens saints at Lydda? There are saints  
in unexpected places.

(a) Wiley Post, Will Rogers, Point Barrow, Alaska. Poetry.  
~~missionary~~ → S. Sea Islands. Was D. missionary there.

(b) Dr. Borden. Stopping on way - English missionary. No. calcs.

But may be not read attentively enough. 8: 40  
"But Philip ... " Lydda lay between Azotus and  
Caesarea. How easily, fleetingly, we read that one  
word, but suffering, service, trial, triumph in the process.

Peter finds his way to the saints. By what  
magnetism? Do we not all find our selves in  
every city to which we go?

(a) Istanbul. That night. to Asia. geographer.

(b) Calcutta. That night. missionary home-direction.

9: 33 - 35 Peter heals Aeneas. And faith brightens  
faith. At Joppa Dorcas dies, and they  
send for Peter. 9: 34 He represents Christ;  
speaks for Jesus. When house is dark, sad, sun  
for Jesus... pray to Jesus.

9: 36-39. The house in Joppa.

9: 36 Doves .. good works.

9: 37 "and she died."

Some wicked we know seemingly never die. Night & frost cannot freeze them. Rivers cannot drown them. Thy hand & hand of earth are mighty in these evil doings.

~~Others - we want to let them live - with us, die~~  
Without them the house is no home; apart from them, life is but a daily farce  
Her in death weay needs - the garment of the gross body  
half done....

The weeping widow, poor .. under, outer garment ...

9: 40f. Peter turns to Christ in prayer, faith.

Wretchedness, ankle bones, paley, swollen spleen,  
diseases, birds, & diseases. But to grapple with  
DEATH ...

"Peter put them all forth .." what Christ  
did, following his Master.. Anselm, pray'd ..  
own own death!

9: 36-39. The house in Joppa.

9: 36 Doves .. good works.

9: 37 "and she died."

Some wicked we know seemingly never die. Night & frost cannot freeze them. Rivers cannot drown them. Thy hand & hand of earth are mighty in these evil doings.

~~Others - we wait to let them live - with us, die, pass without them - the home is no home; apart from others, life is but a daily passing. Her in death we see needs - the garment of the press like half done....~~

The weeping widow, poor .. under, outer garment ...

9: 40f. Peter turns to Christ in prayer, faith.

Wretchedness, ankle bones, pale, worn down spirits, driving birds, / disease. But to grapple with DEATH ...

"Peter put them all forth .." what Christ did, following his Master .. needed, prayed .. own own death!

all this a harbinger, a hint & earnest of the great day of the Lord and the raising of the dead.

It is doubtful if there be a great event of the future that has not already been enacted <sup>(in death)</sup> upon a small scale, an advertisement of that which is to come. Equally true, to the question if there is a great truth that has not found its symbols in some circumstances of the past.

g. Judgment. Noah. Job. Manasseh. Jezebel.

g. Translation. Enoch. Elijah.

g. Resurrection. Resurrection: Elijah, Christ, Lazarus, Moses.

### The day of the Lord.

I Thess. 4:16

I Cor. 15:50-55

John 5:25

Accomplished by the voice of Christ.  
Th 7:15 Nain - Young man, I say unto thee Arise!  
Mk. 5:22 Jairus - Daniel,  
Jn 11:43 Lazarus "Cried with a loud voice, L.. weep not!"  
(a) But instead, "If ye had not seen Lazarus  
in the whole country comes forth"

The voice of Christ .. 1:15 voice .. may return  
(a) Calvary, the Senate but this, the last day.

The day of the Lord to be accompanied by the resurrection of the dead.  
(a) See old messes get up!

"Raised in corruptible" I Cor. 15: 52

Healing comes - harbinger, day, no more sickness.

(W. B. Riley, my - rheumatism - the progress it  
had, but - other parts shows it no more.  
The blind ..

The man with leprosy and 26. leprosy pds.

The driving power, Satan - to destroy faculties, body, spirit;  
The spirit, spirit, body: the final triumph  
of Satan. Death.

The spirit redeemed. - is heavy.  
But the body .. his is earth, sea .. a reagent  
of the entire purchased possession. Re-warding, the  
body and spirit Rom. 8: 22, 23.

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The dead. O death, where is thy sting?  
Those who have not slept. O grave .. ~~not~~?

all changed

(to 1833 Pallystan. mass git up)

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(6) "Oh, what a change!"

9  
2/53

(a) It is said that Calhoun was unwilling to die until they should fire him again to the Senate chamber so he might return to it, since one more - the voice he regarded as the most eloquent known to the tongue of man.

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Charles H. Gabriel -

Oh, what a change! From the darkness, pitch  
into the moonlight of God's shining light.  
Out of my weakness to strength in the night  
Oh, what a change, what a change.

Oh, what a change!, From my hungry place  
To the place where big children are fed  
out the blessing of life from the dead  
Oh what a change, what a change.